





























































































**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben  
Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers  
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session **ATKT MARCH, 2018**  
and Course **B.A 4 SEMESTER**

**INSTRUCTIONS :**

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2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 71772 CINO : 12A0114F ROLL NO : 90 SEAT NO : 14SA4-2597

2. Full Name : Mr./Ms. : YADAV MAHIMA VEDPRAKASH  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : AMLADEVI

4. Address : \_\_\_\_\_

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 35 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 13 | EX            |    |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 11 | EX            |    |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | 08 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 06             | 09 |               |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 11             | 15 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 11             | 12 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-6

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 51078 CINO : 11M0149F ROLL NO : 92 SEAT NO : 14SA4-2532

2. Full Name : Mr./Ms. : KHAN NAUSHEEN ABU SAEED  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : AKHTARI

4. Address : ROOM NO. 101, SHAKTI SEVA SOCIETY, GANDHI NAGAR, CHARKOP, KANDIVALI  
(W),MUMBAI 400067

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 16 | EX            |    |
| 2       | \$ ADVERTISING - II   | 10             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 11             | 30 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | 09 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 15 | EX            |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10             | 17 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 12             | 11 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-5

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 74257 CINO : 13A0101F ROLL NO : 96 SEAT NO : 14SA4-2578

2. Full Name : Mr./Ms. : SHAIKH SHABNAM FAIROZ  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : MUMTAZ

4. Address : GATE NO.5,PLOT NO.04,ROOM NO.87,ABDUL HAMID ROAD,OLD COLLECTOR  
COMPOUND,MALVANI,MALAD(W),MUMBAI.

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 9594609894

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 13             | 36 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 15             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 12             | 36 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 11             | 15 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 14 | EX            |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10             | 30 | EX            | EX |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 10             | 38 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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2. Write the marks obtained in the previous examination against the respective course.
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4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 54948 CINO : 13A0030F ROLL NO : 98 SEAT NO : 14SA4-2523

2. Full Name : Mr./Ms. : JAIWAR SUJITKUMAR RAMAASRE  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : URMILA

4. Address : R.NO.5, DHOBI GHAT, CHINCHOLI FATAK, NR. CHINCHOLI BRIDGE, MALAD WEST  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 9819556742

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 33 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 11             | 31 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 11             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 17             | 34 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | AB | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 30 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10             | AB | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 10             | 35 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 71159 CINO : 14A0037F ROLL NO : 14 SEAT NO : 15SA4-4519

2. Full Name : Mr./Ms. : GOHIL SHRADDHA TRIKAMBHAI  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : SHARDA

4. Address : PLOT NO.150,ROOM NO.D/41,  
MUMBAI SWABHYA CHS LTD,CHARKOP,  
SECTOR NO-1  
Contact Info : (Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 9224938735  
KANDIVALI(WEST)  
E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 15             | 45 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 15             | 36 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 36 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 16             | 41 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 20             | 30 | EX            | EX |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 38 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 13             | 14 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 17             | 31 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-1

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 71057 CINO : 14A0041F ROLL NO : 15 SEAT NO : 15SA4-4520

2. Full Name : Mr./Ms. : GUPTA VIBHA JAYRAJ  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : LALIDEVI

4. Address : ROOM NO.02, POOJARI SHETHKI CHAWL, MOTTRAMA COUMPOUND MALAD(W).  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 17             | 32 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 11             | 33 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 32 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 06             | 30 |               | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 18             | 30 | EX            | EX |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 43 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12             | 03 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 12             | 05 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-3

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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**LEARNER'S DETAIL** 1. G.R.No. : 76067 CINO : 14A0070F ROLL NO : 29 SEAT NO : 15SA4-4541

2. Full Name : Mr./Ms. : NENA GAUTAMEE VRAJLABHAI  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : HANSA

4. Address : 704, KRISHNA NAYAN SO.NO.4, OPP.PATEL NAGAR, M.G.ROAD, KANDIVALI(W), MUMBAI-400 067.  
MUMBAI

Contact Info :(Mobile-Self) : 8097500616 (Mobile-Parent) : 9820462059

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 11             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 11             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 30 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 13             | 06 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 11             | 30 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 11             | 04 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 14             | 18 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-3

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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**LEARNER'S DETAIL** 1. G.R.No. : 51591 CINO : 14A0075F ROLL NO : 32 SEAT NO : 15SA4-4544

2. Full Name : Mr./Ms. : PASI SAVITA MASTRAM  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : KAMLA

4. Address : RM NO-393,NEW BHABREKAR NAGAR,MASJID GALII NO.04,MALWANI  
MUMBAI

Contact Info :(Mobile-Self) : 9967713707 (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 14             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 33 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 14             | 41 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 13             | 20 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 30 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 14             | 04 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 19             | 30 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 70923 CINO : 11M0149F ROLL NO : 41 SEAT NO : 15SA4-4557

2. Full Name : Mr./Ms. : SHAIKH ANIKA A. QAYYUM  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : NIGAR SULTANA

4. Address : FLAT NO.27, 2ND FLOOR, LANDMARK TOWER CHS LTD, EVERSHINE NAGAR, LINK ROAD, MALAD(W) MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 9321216055

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 13             | AB | EX            |    |
| 2       | \$ ADVERTISING - II   | 10             | AB | EX            |    |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 13             | 37 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 14             | 38 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 12             | 35 | EX            | EX |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 39 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 17             | 30 | EX            | EX |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 18             | AB | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-3

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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Fee Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by \_\_\_\_\_

**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben  
Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers  
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session **ATKT MARCH, 2018**  
and Course **B.A 4 SEMESTER**

**INSTRUCTIONS :**

1. Attach attested copy/copies of statement of previous examinations.
2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 71007 CINO : 14A0108F ROLL NO : 45 SEAT NO : 15SA4-4562

2. Full Name : Mr./Ms. : SHARMA DAYASHANKAR TRIVENI  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : GYANTEE

4. Address : 208,SHAKTI S.R.A.,BLDG. NO.7,BHABREAR NAGAR,  
CHANDRAPUR,KANDIVALI(WEST)  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 19             | 39 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 14             | 46 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 30 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 16             | 30 | EX            | EX |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 30 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12             | 02 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 16             | 13 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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Application form for Session **ATKT MARCH, 2018**  
and Course **B.A 4 SEMESTER**

**INSTRUCTIONS :**

1. Attach attested copy/copies of statement of previous examinations.
2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 71078 CINO : 11M0149F ROLL NO : 49 SEAT NO : 15SA4-4568

2. Full Name : Mr./Ms. : SHUKLA SUBHI ANIL  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : SARITA

4. Address : CHANDRIKA PRASAD NIWAS, ROOM NO.2, RANISATI MARG, MA  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 28782216

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 17             | 19 | EX            |    |
| 2       | \$ ADVERTISING - II   | 13             | 31 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 30 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 13             | 07 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 20             | 32 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 15             | 33 | EX            | EX |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 18             | 16 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-3

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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and Course **B.A 4 SEMESTER**

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2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL**    1. G.R.No. : 75848    CINO : 14A0118F    ROLL NO : 50    SEAT NO : 15SA4-4569

2. Full Name : Mr./Ms. : SUTHAR    DINESH    OMPRAKASH  
  SURNAME   FIRST NAME   FATHER'S NAME

3. Mother's Name : PUSHPA

4. Address : B-301,GOVIND BLDG,NANDAVAN SOC,S.V.ROAD,DAHISAR(E),MUMBAI-400 068.  
MUMBAI

Contact Info :(Mobile-Self) : 9892223575 (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr.<br>No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|------------|---|----------------|----|---------------|----|
|            |   | IA             | EA | IA            | EA |
| 1          | \$ FOUNDATION COURSE - IV                                     | 00             | DA |               |    |
| 2          | \$ ADVERTISING - II   | 00             | DA |               |    |
| 3          | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 00             | DA |               |    |
| 4          | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 00             | DA |               |    |
| 5          | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 00             | DA |               |    |
| 6          | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 00             | DA |               |    |
| 7          | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 00             | DA |               |    |
| 8          | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 00             | DA |               |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-8

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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and Course **B.A 4 SEMESTER**

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2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 70870 CINO : 14A0130F ROLL NO : 57 SEAT NO : 15SA4-4577

2. Full Name : Mr./Ms. : YADAV PAYAL SHRIRAM  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : MANJU

4. Address : 11, LALMAN YADAV CHAWL, ORLEM TANK ROAD, MALAD (WE  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 02228661642

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 14             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 11             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 12             | 31 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | 10 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 30 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12             | 13 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 12             | 30 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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Application form for Session **ATKT MARCH, 2018**  
and Course **B.A 4 SEMESTER**

**INSTRUCTIONS :**

1. Attach attested copy/copies of statement of previous examinations.
2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 75878 CINO : 14A0083F ROLL NO : 59 SEAT NO : 15SA4-4549

2. Full Name : Mr./Ms. : PRAJAPATI SATISHKUMAR RAMCHANDRA  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : CHINTADEVI

4. Address : GOREGAON  
MUMBAI

Contact Info :(Mobile-Self) : 9004331463 (Mobile-Parent) : 9004331463

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 00             | DA |               |    |
| 2       | \$ ADVERTISING - II   | 00             | DA |               |    |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 00             | DA |               |    |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 00             | DA |               |    |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 00             | DA |               |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 00             | DA |               |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 00             | DA |               |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 00             | DA |               |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-8

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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Application form for Session **ATKT MARCH, 2018**  
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**INSTRUCTIONS :**

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2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 75810 CINO : 14A0048F ROLL NO : 60 SEAT NO : 15SA4-4523

2. Full Name : Mr./Ms. : JALGAONKAR FARHAN DAWOOD  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : AMINA

4. Address : SPPL,BLDG B WING,SANTOSH NAGAR,GOREGAON(E),MUMBAI-400 065.  
MUMBAI

Contact Info :(Mobile-Self) : 9594023701 (Mobile-Parent) : 9594023701

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 14             | 34 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 05             | 15 |               |    |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 06             | 32 |               | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 14 | EX            |    |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | AB | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 21 | EX            |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 11             | 01 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 12             | AB | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-7

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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2. Write the marks obtained in the previous examination against the respective course.
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4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL**    1. G.R.No. : 76114    CINO : 14A0107F    ROLL NO : 66    SEAT NO : 15SA4-4561

2. Full Name : Mr./Ms. :    SHAIKH    ZAINAB    MOINUDDIN  
   SURNAME    FIRST NAME    FATHER'S NAME

3. Mother's Name : NUBINBANO

4. Address : 350/2810,MOTI LAL NAGAR II,M.G.ROAD,GOREGAON(W),MUMBAI-400 104.  
MUMBAI

Contact Info :(Mobile-Self) : 9930759585 (Mobile-Parent) : 9819661428

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 17             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 13             | 37 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 11             | AB | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 30 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 11             | AB | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 10             | 30 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATK-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 81095 CINO : \_\_\_\_\_ ROLL NO : 11 SEAT NO : 16SA4-4513

2. Full Name : Mr./Ms. : \_\_\_\_\_ BHOITE \_\_\_\_\_ PRATHAMESH \_\_\_\_\_ PRABHAKAR  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : PALLAVI

4. Address : N/304, SHARDA VIHAR, SHAKTI COMPLEX, OPP.BILLABONG SCHOOL,  
CHANDRAMP, KANDIVALI(W),  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 46 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 13             | 38 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 11             | 38 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 16             | 53 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 13             | 30 | EX            | EX |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 01 | EX            |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 13             | 30 | EX            | EX |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 17             | 30 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-1

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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1. Attach attested copy/copies of statement of previous examinations.
2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL**    1. G.R.No. : 73597    CINO : 15A0038F    ROLL NO : 21    SEAT NO : 16SA4-4523

2. Full Name : Mr./Ms. : DOSHI    MANSI    KIRAN  
  SURNAME    FIRST NAME    FATHER'S NAME

3. Mother's Name : PARUL

4. Address : B/702, MHATRE PLAZA,  
DAHANUKARWADI, M.G.ROAD,  
MUMBAI,  
KANDIVALI WEST

Contact Info : (Mobile-Self) : 9022053508 (Mobile-Parent) : 29677786

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 00             | DA |               |    |
| 2       | \$ ADVERTISING - II   | 00             | DA |               |    |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 00             | DA |               |    |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 00             | DA |               |    |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 00             | DA |               |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 00             | DA |               |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 00             | DA |               |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 02             | DA |               |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-8

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben  
Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers  
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session **ATKT MARCH, 2018**  
and Course **B.A 4 SEMESTER**

**INSTRUCTIONS :**

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2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 74793 CINO : \_\_\_\_\_ ROLL NO : 22 SEAT NO : 16SA4-4524

2. Full Name : Mr./Ms. : D'SILVA RYAN RICHARD  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : HELEN

4. Address : SHREE DEVI BUILDING,C WING 2ND FLOOR,206,MALAWANI CHURCH, MARVE  
ROAD,MALAD(WEST),MUMBAI-400 095.  
MUMBAI

Contact Info :(Mobile-Self) : 9819518033 (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 33 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 15             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 14             | 33 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 11             | 35 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 14             | 02 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 06 | EX            |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10             | 18 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 13             | 30 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-3

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 82290 CINO : \_\_\_\_\_ ROLL NO : 30 SEAT NO : 16SA4-4534

2. Full Name : Mr./Ms. : JADHAV PRITHVIRAJ KHEMSINH  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : PREMA

4. Address : SNEHA C.H.S.,402, 4TH FLOOR, PLOT NO.221, SEC-03, CHARKOP, KANDIVALI(W),  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 9821600601

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 11             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 11             | 30 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 14             | 12 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 10 | EX            |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12             | 08 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 10             | 09 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-4

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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**INSTRUCTIONS :**

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3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 74677 CINO : \_\_\_\_\_ ROLL NO : 51 SEAT NO : 16SA4-4557

2. Full Name : Mr./Ms. : \_\_\_\_\_ PATEL \_\_\_\_\_ PARTH \_\_\_\_\_ KIRAN \_\_\_\_\_  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : BINA

4. Address : B/508,SHILPIN,POISUR GYMKHAMANA MARG,NEAR.PAWAR PUBLIC  
SCHOOL, KANDIVALI(WEST),MUMBAI-400 097.

Contact Info :(Mobile-Self) : 9223432771 (Mobile-Parent) : 02228086907

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 34 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 38 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 36 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | 30 | EX            | EX |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 32 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10             | 17 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 14             | 30 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-1

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL**    **1.** G.R.No. : 73548    CINO : \_\_\_\_\_    ROLL NO : 55    SEAT NO : 16SA4-4561

**2.** Full Name : Mr./Ms.    : \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_  
  SURNAME                              FIRST NAME                              FATHER'S NAME

**3.** Mother's Name    : HARSHA

**4.** Adderss    : SAI NAGAR TULSKAR WADI M.G.X. ROAD NO.1 AANADIBAI CHAWL OPP HERITAGE  
PARODA BLDG NO. 1 KANDIVALI(WEST),MUMBAI-400 067.

Contact Info :(Mobile-Self)    : 9029623326    (Mobile-Parent)    : 9969045561

E-mail ID of learner    : \_\_\_\_\_

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr.<br>No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|------------|---|----------------|----|---------------|----|
|            |   | IA             | EA | IA            | EA |
| 1          | \$ FOUNDATION COURSE - IV                                     | 16             | 30 | EX            | EX |
| 2          | \$ ADVERTISING - II   | 10             | 32 | EX            | EX |
| 3          | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 14             | 34 | EX            | EX |
| 4          | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 11             | 30 | EX            | EX |
| 5          | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | 30 | EX            | EX |
| 6          | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 12             | 30 | EX            | EX |
| 7          | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10             | 11 | EX            |    |
| 8          | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 16             | 13 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL**    1. G.R.No. : 81054      CINO : 15A0094F      ROLL NO : 58      SEAT NO : 16SA4-4564

2. Full Name : Mr./Ms. : SANGHVI      AYUSHI      MUKESH  
    SURNAME                              FIRST NAME                              FATHER'S NAME

3. Mother's Name : BHAVANA

4. Address : A/242, KALAPATRU TOWER, MILITARY AREA, KANDIVALI(E),  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 28855050

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 00             | AB |               |    |
| 2       | \$ ADVERTISING - II   | 01             | AB |               |    |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 00             | AB |               |    |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 00             | AB |               |    |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 00             | AB |               |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 02             | AB |               |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 01             | AB |               |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 02             | AB |               |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-8

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 74469 CINO : \_\_\_\_\_ ROLL NO : 71 SEAT NO : 16SA4-4578

2. Full Name : Mr./Ms. : SHARMA HEENA JITENDRA  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : BHAVNA

4. Address : 3,KANTI COTTAGE,NEW NAGARDAS ROAD,ANDHERI(EAST),MUMBAI-400 069.  
MUMBAI

Contact Info :(Mobile-Self) : 8454095932 (Mobile-Parent) : 02228360625

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 14             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 17             | 17 | EX            |    |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 14             | 32 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 13             | 12 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 15             | 30 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 11             | 30 | EX            | EX |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 20             | 30 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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**LEARNER'S DETAIL** 1. G.R.No. : 73664 CINO : 15A0112F ROLL NO : 72 SEAT NO : 16SA4-4580

2. Full Name : Mr./Ms. : SHARMA VEENA RAMKUMAR  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : ALKA

4. Address : ROOM NO 266,GATE NO 5,PLOT NO.21,MALVANI MALAD (WEST)  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 9323557793

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | AB | EX            |    |
| 2       | \$ ADVERTISING - II   | 13             | AB | EX            |    |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 11             | AB | EX            |    |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 13             | AB | EX            |    |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | AB | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 11             | AB | EX            |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12             | AB | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 14             | AB | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-8

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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**LEARNER'S DETAIL** 1. G.R.No. : 71230 CINO : \_\_\_\_\_ ROLL NO : 75 SEAT NO : 16SA4-4583

2. Full Name : Mr./Ms. : SHUKLA RAHUL SURESH  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : ASHA

4. Address : ROOM NO.5,AMBAWADI OPP.FIRE BRIDGED,KANDIVALI(WEST),MUMBAI-400 067.  
MUMBAI

Contact Info :(Mobile-Self) : 9819243019 (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 12             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 43 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 30 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 30 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 12             | 30 | EX            | EX |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 11             | 31 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 20             | 00 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 10             | 15 | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-2

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 74532 CINO : \_\_\_\_\_ ROLL NO : 77 SEAT NO : 16SA4-4585

2. Full Name : Mr./Ms. : SINHA OMESHKUMAR HRIDAYKUMAR  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : DILESHWARI

4. Address : A/4,AJEET NAGAR,CHIKUWADI ROAD,SHIMPOLI  
MUMBAI,BORIVALI(WEST),MUMBAI-400 092.

Contact Info :(Mobile-Self) : 8898062939 (Mobile-Parent) : 9820732328

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 37 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 36 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10             | 35 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 13             | 40 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 11             | 30 | EX            | EX |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 35 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12             | 08 | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 11             | 43 | EX            | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: ATKT-1

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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**Nagindas Khandwala College of Commerce Arts & Management Studies, Shantaben  
Nagindas Khandwala College of Science and The Bombay Suburban Grain Dealers  
Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session **ATKT MARCH, 2018**  
and Course **B.A 4 SEMESTER**

**INSTRUCTIONS :**

1. Attach attested copy/copies of statement of previous examinations.
2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 73567 CINO : \_\_\_\_\_ ROLL NO : 81 SEAT NO : 16SA4-4589

2. Full Name : Mr./Ms. : THAKKAR MITTALBEN KANUBHAI  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : HETALBEN

4. Address : GN.WADWA CHAWL,RM NO.12,CARTER RD-8,BORIVALI-E,MUM-066.  
MUMBAI

Contact Info :(Mobile-Self) : 9323226931 (Mobile-Parent) : \_\_\_\_\_

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 13             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 32 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 14             | 37 | EX            | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 16             | 30 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10             | 03 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 13 | EX            |    |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10             | AB | EX            |    |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 15             | AB | EX            |    |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-4

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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Jr.College of Commerce,Arts and Science**

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session **ATKT MARCH, 2018**  
and Course **B.A 4 SEMESTER**

**INSTRUCTIONS :**

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2. Write the marks obtained in the previous examination against the respective course.
3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**LEARNER'S DETAIL** 1. G.R.No. : 71210 CINO : \_\_\_\_\_ ROLL NO : 93 SEAT NO : 16SA4-4579

2. Full Name : Mr./Ms. : SHARMA PRIYANKA BHAGWATI  
SURNAME FIRST NAME FATHER'S NAME

3. Mother's Name : SHOBHA

4. Address : ROOM NO.10,PLOT NO.45, GATE NO.7,MALWANI,  
NEW COLLECTOR COMPOUND, MALAD(WEST)  
MUMBAI

Contact Info :(Mobile-Self) : \_\_\_\_\_ (Mobile-Parent) : 9769358069

E-mail ID of learner : \_\_\_\_\_

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_\_-20\_\_.

| Sr. No. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|---------|---|----------------|----|---------------|----|
|         |   | IA             | EA | IA            | EA |
| 1       | \$ FOUNDATION COURSE - IV                                     | 10             | 30 | EX            | EX |
| 2       | \$ ADVERTISING - II   | 10             | 30 | EX            | EX |
| 3       | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 05             | 30 |               | EX |
| 4       | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 48 | EX            | EX |
| 5       | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 14             | 16 | EX            |    |
| 6       | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 13             | 30 | EX            | EX |
| 7       | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 04             | 30 |               | EX |
| 8       | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 06             | 35 |               | EX |

IA-Internal Assessment

EA-External Assessment

EX-Exempted

Remark: FAIL-4

Date : \_\_\_\_\_

Learner's Signature : \_\_\_\_\_

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